

**THE LIBRARY BOARD  
of  
THE LIBRARY OF VIRGINIA**

**MONDAY, JUNE 28, 2021**

**AGENDA**

**10:00 a.m.**

**The Library Board Meeting**

***Electronic Meeting***

***Members of the public may view the meeting at  
<https://www.youtube.com/user/LibraryofVa>***

***For assistance during the meeting, please call the Office of the Librarian at 804-692-3535***

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|-------|--|-------------------------------------|
| I.    | Call to Order/Quorum   | <i>L. Preston Bryant Jr., Chair</i> |
| II.   | Approval of Agenda   | <i>The Board</i>                    |
| III.  | Welcome to New Board Members/Visitors/Staff  | <i>L. Preston Bryant Jr.</i>        |
| IV.   | Approval of the Library Board Minutes of April 12, 2021  | <i>The Board</i>                    |
| V.    | Committee/Division Reports   |                                     |
|       | A. Committee Reports/Information Items   |                                     |
|       | <ul style="list-style-type: none"><li>• Archival, Collections, and Records Management Services Committee</li></ul>   | <i>Barbara Vines Little</i>         |
|       | <ul style="list-style-type: none"><li>• Education, Outreach, and Research Services Committee</li></ul>   | <i>Marcy Sims</i>                   |
|       | <ul style="list-style-type: none"><li>• Legislative and Finance Committee</li></ul>  | <i>R. Chambliss Light Jr.</i>       |
|       | <ul style="list-style-type: none"><li>• Public Library Development Committee</li></ul>   | <i>Mark Miller</i>                  |
|       | <p style="margin-left: 40px;"><b>Action Items:</b> <i>Adoption of Revised Planning for Library Excellence</i></p> <p style="margin-left: 40px;"><i>Approval of State Aid Waiver Requests</i></p> <p style="margin-left: 40px;"><i>Approval of FY 21 State Aid Allotments</i></p>               |                                     |
|       | <ul style="list-style-type: none"><li>• Library of Virginia Foundation</li></ul>   | <i>Scott Dodson</i>                 |
|       | B. Report of the Librarian of Virginia   | <i>Sandra G. Treadway</i>           |
| VI.   | Report of the Executive Committee  | <i>L. Preston Bryant Jr., Chair</i> |
|       | <b>Action Item:</b>  | <i>ntract</i>                       |
| VII.  | Report of the Nominating Committee   |                                     |
|       | <p style="margin-left: 40px;"><b>Action Item:</b> <i>Approval of Proposed Slate of Officers for 2021-2022</i></p>  |                                     |
| VIII. | Report of the Chair  | <i>L. Preston Bryant Jr., Chair</i> |
|       | <p style="margin-left: 40px;"><b>Action Items:</b> <i>Approval of Revised Electronic Meetings Policy</i></p> <p style="margin-left: 40px;"><i>Approval of Proposed Meeting Dates, 2021-2022</i></p> <p style="margin-left: 40px;"><i>Approval of Resolutions for Library Board Service</i></p> |                                     |
| VII.  | Old or New Business  |                                     |
| IX.   | Adjournment  |                                     |