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52 "0#\$%#	& ' S 0 () b an introduction to the &irginia ' etirement System
52 "0#\$%%	' etiree handboo* () b +or retirees under plan 1 plan 2 and the hybrid retirement plan ,) c &irginia ' etirement System-
52 "0#\$%.	&irginia ' etirement System Plan 2 () b handboo* +or members ,) c &irginia ' etirement System-
52 "0#.5\$	&irginia ' etirement System plan () b handboo* +or members ,) c &irginia ' etirement System-
52 "0#.5#	&irginia ' etirement System Plan 2 () b enhanced bene+its +or eligible political subdi/ision ha0ardous duty employees ,) c &irginia ' etirement System-
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52 "0#.\$"	4ybrid retirement plan handboo* +or members ,) c &irginia ' etirement System-
52 "0#.\$4	202462\$ strategic plan ,) c &irginia Department o+ 7griculture and Consumer Ser/ices-
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52 "0#.5	James Madison ; ni/ersity () b admissions /isitor guide < campus map-
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52 "0#.5"	James Madison ; ni/ersity () b undergraduate admissions 2024625 ,) c James Madison ; ni/ersity-
52 "0#.54	7 capacity assessment on the reco/ery o+ critical and economic minerals +rom sand used +or coastal resilience pro-ects ,) c Michelle S- Nelson!

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52 "0#.55	>eologic map o+ the 4ylas @uadrangle! &irginia ,)c &irginia-Department o+ Mines! Minerals! and 5nergy-
52 "0#.#0	202" Culpeper district transportation update ,)c &irginia Department o+ :ransportation-
52 "0#.#	Seguridad y protecc!Bn de la salud en el traba=o ,)c &irginia Department o+ Labor and Cndustry-
52 "0#.#2	7 brie+ history o+ tra+ic monitoring in &irginia ,)c &irginia Department o+ :ransportation-
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5 .%24 54	Job sa+ety and health protection ,)c &irginia Department o+ Labor and Cndustry-