

Digital State Publications Depository Shipping List Number 184
Monographs Cataloged During September 202
Distributed October 1" 202
#otal #itles 44

Control #	Title
1 \$\$\$%\$11&	'irginia State (oard o) *lections+ Delegation o) , uthority" 2021-
1 \$\$\$%\$122	#ransit capital needs assessment . /c 'irginia Department o) 0ail and Public #ransportation-
1 \$\$\$%\$1%	1reland sector guide + /b 1C# . /c 'irginia *conomic De2elopment Partnership-
1 \$\$\$%\$1%4	3orensic biology procedures manual + /b interpretation o) Po4erPle5)usion C* data . /c issued by (iology Program Manager-
1 \$\$\$%\$22%	3inal management summary + /b archaeological sur2ey 0oute %& bridge replacement" Nelson County" 'irginia . /c by Dr- Patric6 L- 7ohnson-
1 \$\$\$%\$2 2	, nnual report on the uses o) the intercity passenger rail operating and capital)und + /b to the 7oint Commission on #ransportation , ccountability . /c 'irginia Department o) 0ail and Public #ransportation-
1 \$\$\$%\$%28	State4ide public transportation agency + /b sa)ety plan . /c 'irginia Department o) 0ail and Public #ransportation-
1 \$\$\$%\$%28	0oute 1& 9South Main Street: corridor study + /b)inal report . /c 'irginia Department o) #ransportation-
1 \$\$\$%\$%2\$	Per)ormance;based operating assistance allocation guidance + /b)iscal year 2021 . /c 'irginia Department o) 0ail and Public #ransportation-
1 \$\$\$%\$% 0	<rant administration procedures + /b)or public transportation and transportation demand management +)iscal year 2020 . /c 'irginia Department o) 0ail and Public #ransportation-
1 \$\$\$%\$% 1	0ail preser2ation)und + /b application guidance = procedures . /c 'irginia Department o) 0ail and Public #ransportation-
1 \$\$\$%\$% 4	#ransit agency ridership report + /b)iscal year 201\$. /c prepared by 'irginia Department o) 0ail and Public #ransportation-
1 \$\$\$%\$% &	M* 01# capital assistance application >uic6 guide . /c 'irginia Department o) 0ail and Public #ransportation-
1 \$\$\$%\$% %	Potential ideas)or mitigation . /c 'irginia Department o) #ransportation-

1	\$\$\$%\$% 8	Route 11 connector road" Pittsylvania County brochure . /c ' Virginia Department of Transportation-
1	\$\$\$%\$% 8	Candlers Mountain road corridor study + /b between ?S 4%0 and @ards Road 94ith appendix: . /c ' Virginia Department of Transportation-
1	\$\$\$%\$%41	Rail and public transportation 5 year improvement program . /c ' Virginia Department of Rail and Public Transportation-
1	\$\$\$%\$%42	A228"480"000 Commonwealth of ' Virginia + A110" 40"000 general obligation bonds" series 2020 , + /b A118"1 0"000 general obligation refunding bonds" series 2020 (. /c ' Virginia Department of the Treasury-
1	\$\$\$%\$%4	Forensic biology procedures manual + /b report 4riting . /c issued by (iology Program Manager-
1	\$\$\$%\$%44	Forensic biology procedures manual + /b extraction of DN , . /c issued by (iology Program Manager-
1	\$\$\$%\$%4&	Forensic biology procedures manual + /b screening and collection)or DN , analysis . /c issued by (iology Program Manager-
1	\$\$\$%\$%4%	PO ! ;P , SS user guide . /c ' Virginia Port , uthority-
1	\$\$\$%\$%48	Foreign trade Bone C20 . /c ' Virginia Port , uthority-
1	\$\$\$%\$%48	' Virginia Department of Forensic + /b evidence handling = laboratory capabilities guide + evidence receiving section . /c ' Virginia Department of Forensic Science-
1	\$\$\$%\$%4\$	A%80"81&"000 ' Virginia College (uilding , uthority + A \$" %0"000 educational)acilities revenue bonds 921st century college and equipment programs:" series 2020 , + /b A 41"4&&"000 educational)acilities)ederally taxable revenue = refunding bonds 921st cen
1	\$\$\$%\$%&0	Connecting you 4ith the solutions you need . /c ' Virginia Port , uthority-
1	\$\$\$%\$%&1	' Virginia Department of Forensic Science + /b evidence handling = laboratory capabilities guide+ toxicology-
1	\$\$\$%\$%&2	' Virginia Department of Forensic Science + /b evidence handling = laboratory capabilities guide+ firearms = toolmarks-
1	\$\$\$%\$%&	* European IC# sector report . /c ' Virginia * Economic Development Partnership-
1	\$\$\$%\$%&4	@hy should you consider the Port of ' Virginia as a partner in e; commerceD . /c ' Virginia Port , uthority-
1	\$\$\$%\$%&&	@ider" deeper" sa)er . /c ' Virginia Port , uthority-
1	\$\$\$%\$%&%	' Virginia advantages + /b the Port of ' Virginia-

1	2020 changes to Virginia's election laws . /c Virginia Department of Elections-
1	The handbook chapter 2 + /b local electoral boards . /c Virginia State Board of Elections-
1	Value engineering program administration manual . /c Virginia Department of Transportation-
1	The Voter process to check in and Vote poster: . /c Virginia Department of Elections-
1	Summary of laws and policies + /b candidate campaign committees . /c Virginia Department of Elections-
1	Virginia Port Authority + /b statement of investment policy . /c adopted by the Virginia Port Authority" (Board of Commissioners on September 29" 2018-F
1	Commonwealth of Virginia certificate of ascertainment . /c Virginia Department of Elections-
1	2020 Electoral College final agenda . /c Virginia Department of Elections-
1	Virginia inland port service via NS . /c Virginia Port Authority-
1	Gampton Roads Harbor + /b 2020 trade order 4 . /c Virginia Port Authority-
1	Commonwealth of Virginia certificate of Vote . /c Virginia Department of Elections-
1	Minutes of the 2020 Electoral College . /c Virginia Department of Elections-