

Records concerning the first Virginians—tribes of people in the territory now known as Virginia—are scattered throughout the collections of the Library of Virginia, which can make research challenging. The terminology used to refer to the native populations in Virginia is imperfect. Today, most prefer to use their tribal affiliation as an identifier. Indians appear in a variety of sources, including state records, local records, maps, personal papers, and church records. This bibliography describes selected archival sources on Virginia Indians.

Archival holdings pertaining to Virginia Indians document a rich and enduring culture as well as the ongoing conflict that the English colonists set in motion in 1607. Increased challenges faced the commonwealth's Indian population in 1924 with the passage of Virginia's Racial Integrity Act. It created two racial categories: "pure white" and everyone else (those with one-sixteenth or more African American, Native American, Asian, or southern European heritage). Walter Ashby Plecker, the first registrar of the state Bureau of Vital Statistics (1912–1946) and a proponent of eugenics, was one of the act's most vocal supporters. As registrar, he issued birth, death, and marriage certificates, and routinely changed the races of applicants from "Indian" to "Negro" (making exceptions only for the descendants of Pocahontas). Armed with the power of the state and a list of Indian surnames, Plecker aimed to reclassify every Indian in the commonwealth as African American. He intimidated midwives, wrote threatening pamphlets, and trained a generation of county clerks and health workers in his methods until his retirement in 1946. The United States Supreme Court finally struck down Virginia's Racial Integrity Act in 1967.

For a detailed listing of Indian-related materials, see the "Resources on Native Americans at the Library of Virginia" binder in the Manuscripts Reading Room.

### GOVERNOR'S OFFICE, LETTERS RECEIVED

Early governors such as Benjamin Harrison and Edmund Randolph employed agents, former soldiers, or itinerant merchants to traverse the frontier and keep them apprised of Indian activity and the state of Indian-settler relations. From the 1770s to the 1790s, Joseph Martin and Arthur Campbell worked for several governors, reporting on meetings of the Cherokee, Creek, and Chickasaw and occasionally sending descriptions of Indian life and culture. By the beginning of the nineteenth century, letters from Virginia's Indians to the governor asked for assistance, often entreating the chief executive to preserve their landholdings and to appoint more sympathetic tribal trustees.

In a letter to Governor Henry H. Wells written in 1868, for example, the Mattaponi complained that the locals had prohibited the tribe from using the public road between their reservation and the main highway. In the first half of the twentieth century, most of the letters on Indian relations were written to seek relief from the effects of racial discrimination. In 1921, Chief George Nelson sent a letter containing a tribal roll of the Rappahannock people to Governor Westmoreland Davis, and in 1942 the Chickahominy tribal council explained in a letter to Governor Colgate Darden that their young men were eager to enlist in the military, but were resolved to serve as Indians, rather than African Americans. Letters to the governor (and in-house guides) are available in the Archives Research Room. For more information on Governors' Papers, see Research Note 11.

### LEGISLATIVE PETITIONS

Beginning in 1776, Virginians petitioned the General Assembly to redress specific grievances. Petitions from King William County dated June 23, 1779, and November 6, 1779, listed Revolutionary soldier's wives and their children—members of the Pamunkey and Mattaponi tribes—who had been granted a government stipend. Although the state auditor had disallowed many of the claims, John Quarles, the clerk of King William County, petitioned the General Assembly to overrule the auditor. The petition was granted.

In the early nineteenth century, many of the petitions written by Indians, or submitted on their behalf, related to disputes over land. Two of the most provocative petitions also originated in King William County. In January 1843, Thomas Gregory and forty other citizens of the county petitioned for the sale of the Pamunkey and Mattaponi reservation lands, accusing the inhabitants of being free and runaway enslaved African Americans. A counter petition from the ruling councils of the two tribes (supported by many of their white neighbors) presented evidence refuting all of the charges and asked for protection from the local landholders. The legislature upheld the Powhatan tribe's right to their reservations.

Legislative petitions are arranged by locality and then by date. Those that concern Indians are concentrated in counties where the Indian population was considerable, including Augusta, Amherst, King William, Nansemond, Northampton, and Southampton. For more information on legislative petitions, see Research Note 18. Finding aids for the legislative petitions are located in the Manuscripts Reading Room and on the Library's website, while petitions are available on microfilm in the West Reading Room.

**INDIAN SCHOOLS**

Indian School files, 1936–1967, Virginia Department of Education, Accession 29632. Contains teachers' monthly reports, catalogs, applications, school lunch programs, and correspondence. Arranged chronologically.

Charles City, Essex, Goochland, Henrico, Isle of Wight, King William, Lancaster, Middlesex, Norfolk, Northampton, Northumberland, Old Rappahannock, Richmond, Rockbridge, Southampton, Stafford, Surry, Westmoreland, and York.

Brunswick County, Superior Court of Law, Judgments, April Court 1825, *Amos v. Hobbs*.

Lynchburg City Superior Court of Law and Chancery, Case # 1821–033 (file #236), *Charles Evans et al. v. Lewis B. Allen*.

These two cases are representative of several in Virginia in which slaves sued and won the right to regain their freedom based on their ability to show descent from an Indian woman, a condition that legally turned their enslavement into assault, battery, and unlawful detainment.

Middlesex County Court Order Book 2, 1680–1694 (reel 35).

One thousand pounds of tobacco was paid as bounty “to Captain John, an Indian in the County Levy On 5 December 1681, for killing a Wolfe.”

Northampton County, Land Records Relating to Gingaskin Indian Lands, 1795–1815.

Documents concerning a 1795 investigation of persons including free negroes living on Gingaskin land, and an 1814–1815 settlement of cost and report of commissioners appointed to terminate the reservation and divided the land between official tribe members (Accession 44548).

Rockbridge County Clerk’s Correspondence [A. T. Shields with Walter A. Plecker], ca. 1912–1943.

This collection includes Plecker’s thoughts on the 1924 *Atha Sorrells* case, along with copies of a pamphlet distributed to county clerks by the Bureau of Vital Statistics, *Eugenics in Relation to the New Family and the Law on Racial Integrity* (1924). Plecker scrutinized county vital statistics records and regularly chastised the clerk for issuing licenses to individuals whose ancestry he considered suspicious. Plecker often threatened midwives like Mary Sorrells, who had listed the mother of an illegitimate child as white. Plecker disagreed in a letter written on August 15, 1924: “We want again warn you of the trouble you are liable to get yourself into if you do not give the correct color. It is my duty to see that this [Racial Integrity] law is obeyed and I expect to do it.” He concluded ominously, “I am waiting for someone who violated this law to have them in Court. If you want to be the first one, we will give you a chance.” Arranged chronologically. Related materials concerning the Racial Integrity Act are located in the papers of Dickerson County registrar of voters Fitzhugh Lee Sutherland (Accession 36707, box 1, folder 10).

Southampton County Court Records. Indian Records, filed in Tax and Fiscal Records. Bar code 119712; Southampton Chancery Cases: 1830–064, 1835–038, 1837–054, 1840–043, 1849–045, 1851–032, 1851–033, 1856–048, 1870–042, 1871–076, and 1871–077.

The Southampton Chancery Causes are available on microfilm at the Library of Virginia and also through interlibrary loan. Information pulled from court records concerning Nottoway and Nansemond tribes.

## OTHER MANUSCRIPTS COLLECTIONS

Bass Family Bible Records, Norfolk County, 1613–1699. Accession 26371.

This family Bible documents of some of the earliest Anglo-Native American marriages in Virginia.

Jane Douglas Summers Brown. Papers, 1963–1993. Accession 34568.

Titled “Beyond Blackwater,” this collection contains excerpts from printed and original sources pertaining to the history of the Meherrin and Nottoway Indians, as well as other associated tribes in Southside Virginia.

Clark Family Genealogical Chart. Accession 35980.

Information on the descendants of Joe Clark Sr. of Rockbridge County. The chart was compiled for a court case in which *Atha Sorrells* challenged the denial of a marriage license because of her alleged mixed racial lineage. The county clerk had refused to grant the marriage license, arguing that *Sorrells* was not of “pure white race.” State records (provided by Walter A. Plecker, the register of the Bureau of Vital Statistics) referred to her family as “freed colored,” when in fact they were of Indian descent. Much to Plecker’s dismay, circuit court judge Henry Holt decided in *Sorrells*’ favor, and the license was granted.

James R. Coates. Records Concerning the Ancestry of Indians in Virginia, 1833–1947. Accession 31577.

Material on Indian genealogies that was gathered to oppose the eugenicist Walter A. Plecker, register of the state Bureau of Vital Statistics. The collection includes railroad passes from the early twentieth century used to identify members of the Chickahominy tribe (and distinguish them from African Americans) when they traveled by train.

Company for the Propagation of the Gospel in New England and the Pars Adjacent in America. Letter Book, 1688–1761. Accession 29408. Miscellaneous Reel 562.

Letters discussing the company’s efforts to convert Indians to Christianity, establish schools, and translate religious texts. The company sponsored missionaries in America until the outbreak of the Revolutionary War.

Draper Manuscripts. Accession 32996. West Reading Room microfilm. Microfilm of originals housed at the State Historical Society of Wisconsin. Private papers, reminiscences, correspondence, maps, and genealogies collected by Lyman Copeland Draper (1814–1891). The collection focuses on the history of the frontier, particularly the trans-Allegheny West. Josephine L. Harper’s *Guide to the Draper Manuscripts* (1983) indexes the collection and contain numerous references to Indians. Photocopying restricted.

Elizabeth City Parish (Elizabeth City County, now the city of Hampton). Register, 1824–1889. Accessions 20792.

Included with the baptisms, marriages, burials, and confirmations are entries for Indians sent from the Dakota Territory to study at Hampton Institute in the 1880s.

Joseph Sawin Ewing. Research files on Old Rappahannock County. Accession 31871, box 4.

Material gathered by Ewing on Native American towns and tribes along the Rappahannock River in the seventeenth and eighteenth centuries.

Augusta D. Fothergill. Papers, 1925–1955. Accession 352047, box 20.

Fothergill's miscellaneous subject files include information on Virginia Indians.

John Thomas Guernsey Papers. Accession 30677.

This small collection contains three items mentioning the possible origin and daily problems of the Indian community in Amherst County.

Patrick Henry. Letters, 1777–1778. Accession 20745.

Includes a letter written by Thomas Jefferson to George Rogers Clark with instructions for military plans against the Indians in the Northwest Territory.

Thomas Jefferson. Letter, January 4, 1806. Accession 20752.

Letter of greeting to a delegation of Indian tribes on their visit to Washington, D.C.

Thomas Jefferson. Letter, May 8, 1808. Accession 20769.

Typescript of a letter to the chiefs of the Upper Cherokee on their visit to Washington, D.C.

Margaret Lynn Lewis. Reminiscences, 1730–1800. Accession 33960. Memoirs of the Indian attacks and settler counterattacks in western Augusta County, as well as captivity stories.

Nansemond Indian Tribe. Papers. Accession 32462.

Papers relating to the reorganization of the Nansemond tribe in the 1980s.

James Patton. Letters, 1742. Accession 21603.

Letters from Patton to Lieutenant Governor William Gooch describing an armed confrontation between members of the Augusta County militia and a group of Iroquois Indians at Balcony Falls along the James River.

George W. Reid. Letter and sketches, 1881. Accession 34276.

On May 9, 1881, Reid wrote a letter describing his excavations of Indian burials sites in Goochland County, and included sketches of stone tools.

Peter Ross. Correspondence, 1805–1812. Accession 22044. Miscellaneous reel 8.

Letters from David Ross to his family in Fluvanna County sharing news and reports of Indian activity in Logan County, Kentucky.

Helen C. Rountree. Collection of Virginia Indian Documents, 2005, 2015. Accession 42003, 51722.

A collection of Virginia Indian–related documents gathered by Helen C. Rountree. The collection contains information from colonial and later laws, government papers, Virginia's treaties with Indian nations, twentieth-century social scientists' writings, and unpublished pieces by Helen Rountree.

William Wirt. Letters, June 21, 1830; July 23, 1830; September 29, 1830; and October 9, 1830. Accession 13779.

Letters from William Wirt to Dabney Carr discussing their strategy in *Cherokee Nation v. Georgia* that would be decided in the Supreme Court.

Virginia Writers' Project. Unfinished books, 1940–1942, boxes 255–256.

Contains rough notes and typed copy of several unfinished writers' project books, including a history of the Indian troubles in eighteenth-century Roanoke County.

## RELATED MATERIALS

Wood-Böye Maps, Board of Public Works (Record Group 57), entry 711. County maps drawn from detailed surveys in preparation for the compilation of a state map in 1827. The preliminary maps show roads, bridges, mills, towns, and Indian burying grounds. They are available on the Library's website and on microfiche in Manuscripts and Special Collections.

U.S. Army Signal Corps Photographic Collection

The photographs in this collection document the arrival and departure of more than 1.5 million people in Hampton Roads during World War II. Among those pictured are Native Americans soldiers in the 179th and 180th Infantry Regiments and the 4th Engineers, including members of the Apache, Arapahoe, Cherokee, Cheyenne, Chippewa, Choctaw, Creek, Sioux, and Zuni tribes. A searchable database and images are available on the Library's website.

The Library's Visual Studies and Special Collections contain a variety of Native American images.

## PRINTED MATERIAL

*Acts of Assembly, 1776–present*, and *Hening's Statutes, 1619–1750*. Many of the acts, particularly in the early years, pertain to Virginia's Native Americans, either directly or by inference. The first three volumes of *Hening's Statutes* contain more than two hundred references to Virginia's Native Americans. See Shepard's *Statutes at Large* (1792–1806) and the *Index to Enrolled Bills, 1776–1910*, for more laws relating to Virginia tribes. For a detailed listing, see the "Resources on Native Americans at the Library of Virginia" binder in the Manuscripts Reading Room.

*Annual Report of the Attorney General*.

Report issued, under various titles, beginning in 1836. Because the Office of the Attorney General is most closely charged with the protection of Virginia's tributary Native American tribes, the documents usually include information about Native American affairs of the previous year. A series of decisions made in the first two decades of the twentieth century reinterpreted the Treaty of Middle Plantation and clarified the rights and responsibilities in the treaty relationship between the Commonwealth of Virginia and the Powhatan tribes.

*Annual Report of the State Board of Health and the State Health Commissioner.*

Report issued, under various titles, beginning in 1909. The Bureau of Vital Statistics, a division of the State Health Department, was headed by the eugenicist Walter A. Plecker from 1912 until 1946. He fostered discriminatory practices against Virginia's Native Americans and was instrumental in the passage of Virginia's Racial Integrity Act.

*Calendar of State Papers, Colonial Series, America and West Indies, 1574–1736.*

A multivolume collection of printed official documents concerning "our American colonies," with information and commentary on Indian rulers, tribes, religion, towns, language, and customs.

*Calendar of Virginia State Papers.*

A miscellaneous collection of papers belonging to Virginia's colonial government, printed in eleven volumes. It includes acts of the assembly, official correspondence, notes, reports from rangers, and correspondence between Virginia's government and the Native American tribes, as well as other colonial documents. The calendar is indexed in Earl Gregg Swem's *Virginia Historical Index*.

*The Jesuit Relations and Allied Documents.*

The reports, maps, and accounts collected in these 73 volumes document the travels and explorations of Jesuit missionaries in New France. Although the *Jesuit Relations* relate largely to Canada and the Abenaki, Huron, and Iroquois tribes, the index also contains references to Virginia (where a Jesuit mission failed in the 1580s) and the Virginia Company.

Printed legislative references material include *Journals of the House of Burgesses, 1659–1776*; *Executive Journals of the Council of Colonial Virginia, 1680–1775*; and *Legislative Journals of the Council of Colonial Virginia, 1680–1775*. For treaties, see W. Stitt Robinson, ed., *Virginia Treaties, 1607–1722* (1983) and *Virginia Treaties, 1723–1775* (1983).

## PUBLISHED MATERIALS AT THE LIBRARY OF VIRGINIA

The bibliography is arranged by general works, time periods, and Indian groups. Additional titles can be found by logging onto the Library of Virginia's website, <http://www.lva.virginia.gov>, and searching within our catalog. Searching can also be accomplished by using the names for individual tribes.

## GENERAL

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Feest, Christian F. "Virginia Algonquians." In *Handbook of North American Indians*, vol. 15, Northeast. Edited by B. G. Trigger. Washington, D.C.: Smithsonian Institution, 1978.

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McCary, Ben C. *Virginia Indians, before and after Jamestown*. Jamestown, Va.: Jamestown Foundation, 1966.

Potter, Stephen R. *Commoners, Tribute, and Chiefs: The Development of Algonquian Culture in the Potomac Valley*. Charlottesville: University Press of Virginia, 1993.

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Rountree, Helen C. *Pocahontas's People: The Powhatan Indians of Virginia through Four Centuries*. Norman: University of Oklahoma Press, 1990.

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Salmon, Emily J. and Edward D.C. Campbell, Jr., eds. *The Hornbook of Virginia History: A Ready-References Guide to the Old Dominion's People, Places, and Past*. 4th ed. Richmond: Library of Virginia, 1994. Pages 4–9 provide an overview of Indian history in the commonwealth.

Swanton, John R. *The Indians of the Southeastern United States*. Smithsonian Institution, Bureau of American Ethnology Bulletin 137. Washington, D.C., 1946.

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## COLONIAL PERIOD. 1600–1775

### OVERVIEW

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The leaflet features a concise listing of Virginia Indians, giving 1607 population figures for the Algonquian tribes/villages and where their remnants were living ca. the 1930s.

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This article includes a facsimile reproduction of Strachey's vocabulary with a facing key and semantically classified list of the words.

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Moretti-Langholtz, Danielle. *A Study of Virginia Indians and Jamestown: The First Century*. Williamsburg: U.S. Department of the Interior, 2005.

Rountree, Helen C. and Thomas E. Davidson. *Eastern Shore Indians of Virginia and Eastern Maryland*. Charlottesville: University Press of Virginia, 1997.

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Smits, David D. "Abominable Mixture": Toward the Repudiation of Anglo-Indian Intermarriage in Seventeenth-Century Virginia." *The Virginia Magazine of History and Biography* 95, no. 2 (April 1987): 157–192.

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The issue spotlights Virginia's Indian cultures. Articles include: "A Brief History of the Indian Tribes of Virginia" by Helen C. Rountree, p. 3; "The Eight Recognized Virginia Tribes," pp. 4–7; "The Impact of Contact: Native Virginians in the 17th Century" by Elizabeth A. Moore, pp. 8–13; and "The Virginia History of the Occaneechi Indians" by Phil Holleran, pp. 14–17.

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## CONTEMPORARY ACCOUNTS

The Library of Virginia's Manuscripts and Special Collections hold many of these titles in original or early editions.

Beverley, Robert. *The History and Present State of Virginia*. Edited by Louis B. Wight. Williamsburg: Institute of Early American History and Culture, 1947.

Originally published in 1705. Part III is devoted to Indian life and customs during the seventeenth century and includes John White's drawings of the Indians as engraved by Theodore de Bry.

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#### Virginia Tourism Corporation

www.vatc.org  
901 E. Byrd Street  
Richmond, Virginia 23219  
804.545.5500

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### Directory of the Eleven Recognized Indians Tribes of Virginia

In 1983 the General Assembly of Virginia created the Commission on Indians, now known as the Virginia Council on Indians. The *Code of Virginia*, 1950, 9-138.2 states in part, "The Council shall gather information on and make studies and conduct research into the Indian tribes in this Commonwealth..." In 2012, at the request of some tribal leaders, Governor McDonnell proposed and the General Assembly agreed to eliminate the council and create another structure of communication for Virginia's recognized tribes. The General Assembly passed House Bill 903 in 2014 directing the secretary of the commonwealth to serve as the liaison to the governor and the Virginia tribes. For more information on the eleven recognized tribes of Virginia, go to <https://www.commonwealth.virginia.gov/virginia-indians/>.

### Virginia Indians

P.O. Box 1475  
Richmond, VA 23218  
804.786.2441

### Chickahominy Tribe (Virginia Joint Resolution 54)

8200 Lott Cary Road  
Providence Forge, Virginia 23140

### Eastern Chickahominy Tribe (Virginia Joint Resolution 54)

<https://www.cied.org>  
2895 Mt. Pleasants Road  
Providence Forge, VA 23140

### Mattaponi Tribe (Virginia Joint Resolution 54)

Mattaponi Reservation  
1467 Mattaponi Reservation Circle  
West Point, VA 23181

Mattaponi Indian Museum and Minnie Ha Ha Educational Trading Post  
1409 Mattaponi Reservation Circle  
West Point, VA 23181

### Monacan Nation (Act of Assembly 1989, House Joint Resolution 390)

Monacan Indian Nation Inc.  
<https://www.monacannation.com>  
P.O. Box 960  
Amherst, VA 24521

Monacan Ancestral Museum  
2009 Kenmore Road  
Amherst, VA 24521  
804.946.5391

### Nansemond Tribe (House Joint Resolution 205)

<https://www.nansemond.org>  
Nansemond Indian Nation  
1001 Pembroke Lane  
Suffolk, VA 23434

**Cheroenhaka (Nottoway) (House Joint Resolution 171, Senate Joint Resolution 152)**

<http://www.cheroenhaka-nottoway.org/home.htm>  
Cheroenhaka (Nottoway) Indian Tribe  
P.O. Box 397  
Courtland, VA 23837  
757.562.7760  
Fax: 757.516.8125

**Nottoway (House Joint Resolution 32, Senate Joint Resolution 12)**

<http://www.nottowayindians.org/>  
Nottoway Indian Tribe of Virginia, Inc.  
P.O. Box 246  
Capron, VA 23829  
Email: [nottowayofva@aol.com](mailto:nottowayofva@aol.com)

**Pamunkey Tribe (Virginia Joint Resolution 54)**

<https://www.pamunkey.org>  
Pamunkey Indian Tribal Office  
1054 Pocahontas Trail  
King William, VA 23086  
804.843.4792  
Email: [pamunkeytribe@pamunkey.org](mailto:pamunkeytribe@pamunkey.org)

**Patawomeck (House Joint Resolution No. 150)**

<http://patawomeckindiantribeofvirginia.org/>  
Patawomeck Indian Tribe of Virginia  
215 Chapel Green Road  
Fredericksburg, VA 22405

**Rappahannock Tribe (Virginia Joint Resolution 54)**

<https://www.rappahannocktribe.org>  
Rappahannock Tribe Cultural Center  
5036 Indian Neck Road  
Indian Neck, VA 23148  
Email: [info@rappahanocktribe.org](mailto:info@rappahanocktribe.org)

**Upper Mattaponi Tribe (Virginia Joint Resolution 54)**

13476 King William Road  
King William, VA 23086  
Mailing address:  
P.O. Box 184  
King William, VA 23086  
<https://uppermattaponi.org>

**Law Granting Federal Recognition: Thomasina E. Jordan Indian Tribes of Virginia Federal Recognition Act of 2017**

Thomasina E. Jordan (1940–May 23, 1999) was a member of the Mashpee Wampanoag Tribe. She earned a BFA and an MFA at Bishop Lee College, in Boston. She studied at the American Academy of Dramatic Arts in New York City, and later Harvard University. Through her career of advocacy, Jordan worked for educational opportunities for American Indians. In the 1970s, she co-chaired the American Indian Forum, with the goal of serving as an intermediary for tribes to raise issues and concerns with the federal government.

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**National Museum of the American Indian**

[www.americanindian.si.edu](http://www.americanindian.si.edu)  
National Mall  
Fourth Street & Independence Ave., S.W.  
Washington, D.C. 20560

**Virginia Museum of History and Culture**

[www.virginiahistory.org](http://www.virginiahistory.org)  
428 N. Arthur Ashe Boulevard  
Richmond, VA 23220  
804.358.4901

**Watermen's Museum**

[www.watermens.org](http://www.watermens.org)  
309 Water Street  
Yorktown, VA 23690  
757.887.2641

**Wolf Creek Indian Village and Museum**

[www.indianvillage.org](http://www.indianvillage.org)  
6394 N. Scenic Hwy  
Bastian, VA 24314  
276.688.3438

**ADDITIONAL INTERNET SITES****Encyclopedia Virginia (Virginia Humanities)**

<https://www.encyclopediavirginia.org/>

**Historic Jamestowne**

[www.historicjamestowne.org](http://www.historicjamestowne.org)

**National Archives**

Administrative Records Related to American Indian Schools  
<https://www.archives.gov/research/native-americans/schools/school-records-more>

Bureau of Indian Affairs: Allotment Records, Applications, Case Files, Rolls

<https://www.archives.gov/research/native-americans/bia>

Census Records: Federal Population Censuses and Indian Census Rolls

<https://www.archives.gov/research/native-americans/census>

Military Service Records

<https://www.archives.gov/research/native-americans/military>

Native American Heritage

<https://www.archives.gov/research/native-americans/treaties/viewing-treaties>

**National Park Service**

Captain John Smith Trail

<https://www.nps.gov/cajo/index.htm>

Werowocomoco

<https://www.nps.gov/cajo/planyourvisit/werowocomoco.htm>

**Native Americans in the Region of the Blue Ridge**

<http://patc.net/history/native>

**The College William and Mary's American Indian Resource Center**

<http://www.wm.edu/airc>

**Virginia Humanities**

Virginia Indian Archive

<http://www.virginiaindianarchive.org/>

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